**Averil Cameron and Lawrence I. Conrad (eds.)**

**THE BYZANTINE AND EARLY ISLAMIC NEAR EAST**

**VOLUME 1: PROBLEMS IN THE LITERARY SOURCE MATERIAL**

This volume focuses on the problems researchers face when using (Byzantine) Greek, Syriac and Arabic sources together for the reconstruction of Near Eastern history from 400–c. 800. Contributions to the volume set the stage for a critical re-reading and reassessment of selected sources in the various cultural and literary traditions. The volume thus brings together neighbouring disciplines in ways that shed new light on this vitally important topic in history.

1. Michael Whitby, Greek Historical Writing after Procopius: Variety and Vitality
2. Averil Cameron, New Themes and Styles in Greek Literature: Seventh-Eighth Centuries
6. Wadad Al-Qāḍī, Early Islamic State Letters: The Question of Authenticity
7. Stefan Leder, The Literary Use of the Khabar: A Basic Form of Historical Writing

"The need for such a project as this has been felt by students and concerned with the birth of the new faith and the evolution of Islamic society." (C. Edmund Bosworth)

**VOLUME 2: LAND USE AND SETTLEMENT PATTERNS**

This volume revisits archaeological evidence from Syria, Palestine, the Arab Peninsula, Iraq and Egypt describing a variety of land-use patterns and the development of a particular type of settlement across the Near East.

1. Pierre-Louis Gabi, Villages du Proche-Orient protobyzantin (4ème-7ème s.): Étude régionale
2. Henry Innes Macdady, Settlements and Settlement Patterns in Northern and Central Transjordania, c. 550 – c. 750
3. Yoram Tsafir and Gideon Foerster, From Scythopolis to Baysān - Changing Concepts of Urbanism
4. E. Zayabez, Settlement Patterns: An Archaeological Perspective, Case Studies from Nihrem Palestine and Jordan
7. George T. Scanlon, Al-Fustāt: The Riddle of the Earliest Settlement
8. G. R. D. King, Settlement in Western and Central Arabia and the Gulf in the Sixth-Eight Centuries A.D.
9. Mikhail B. Rotrovdov, Late Ancient and Early Medieval Yemen: Settlement Traditions and Innovations
10. Michael G. Morony, Land Use and Settlement Patterns in Late Sasanian and Early Islamic Iraq
11. Alastair Northedge, Archaeology and New Urban Settlement in Early Islamic Syria and Iraq

"This volume presents a much needed addition to the history of the transplant from Byzantine to Islamic administration and a welcome survey of recent archaeological of an understudied period" (Gadys Frantz-Murphy)

**VOLUME 3: STATES, RESOURCES AND ARMIES**

A comparative analysis of Byzantine, Sasanian and Muslim armies and their impact on state resources. Contributions discuss the organization and financing of the army in the late Roman state, transformations and continuities of the late Sasanid state, and authority and armies in the early Muslim state. Thus, the volume brings together perspectives from neighbouring fields, presents military issues in an intercultural manner and assembles important pieces of knowledge in a comprehensive manner.

1. Jean-Michel Carril, L’état à la recherche de nouveaux modèles de financement des armées (Rome et Byzance, IVe-VIIe siècles)
2. Michael Whitby, Recruitments in Roman Armies from Justinian to Heraclius (ca. 565-615)
4. James Howard-Johnston, The Two Great Powers in Late Antiquity: a Comparison
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10. Ralph-Johannes Lilie, Zum Einfluss der arabischen Expansion auf die byzantinische Militärorganisation

"Interdisciplinary enterprises such as [this] volume ... are to be applauded for getting us down to earth." (Patricia Crone)
The book is divided into seven chapters, an introduction and a conclusion. After a brief introduction to the lbadiyya and a description of its base in Basra gradually spread among the Berbers of the Maghrib in the 750s. The Berbers found in this new religious message a means to challenge the influence of the Umayyad Caliphate and to assert their independence.

This book is a study of the early history of the lbadiyya in North Africa, a "moderate" movement among the Kharijis which sought to create a new form of Islam that was more acceptable to the Berber population.

The second part offers a useful alphabetical list of more than 500 sites that document Christian and Muslim presence and activity in the region.

In the first part, the Sasanian, Byzantine and early Muslim invasions of southern Syria and the changing of government structures are discussed. Topical studies about church use, conversion and coexistence, are also included.

Robert Schick

THE CHRISTIAN COMMUNITIES OF PALESTINE FROM BYZANTINE TO ISLAMIC RULE
AN HISTORICAL AND ARCHAEOLOGICAL STUDY

An assessment of the nature and social continuity of Christian communities in Palestine from 602-813. By synthesizing literary and archaeological evidence, it provides a detailed discussion of disparate historical and archaeological data.

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... the book does a great service to those interested in the area and its Christian population... (John Haldon)

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Fred M. Donner
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"... this book ... deserves to become the first that teachers introduce to students." (Richard Bulliet)
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**SLAEI - Studies in Late Antiquity and Early Islam**

**# 25**

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**Title:** STUDIES IN MUSLIM APOCALYPTIC

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For instance, historical apocalypses as well as apocalyptic figures, like the Dajjāl, the Sufyānī and the Mahdī are discussed. Moreover, apocalyptic hadith literature, in particular Nuṣayyīn b. ʿHarāmīdī (d. 844) Kitāb al-Fitan, and apocalyptic material in tafsīr works are presented. The author argues for a comprehensive understanding of this important feature of the Islamic religious tradition.

**... a reference tool and a starting point for students in their study of early Islam**  
(Sajjad Rizvi)

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**# 26**

### The Place to Go

**Jens Scheiner and Damien Janos (eds.)**

**Title:** THE PLACE TO GO

**Context:** LEARNING IN BAGHDAD, 750-1000 C.E.

This work focuses on the intellectual and educational history of Baghdad in the early Abbasid and Būyid periods (8th–10th centuries). It covers a wide range of disciplines taught in the metropolis before the institutionalization of the madrasa system.

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