

Contents

VOLUME I: ORIGINS AND FORMATION

Introduction: Origins and Formation	1
<i>Carool Kersten</i>	

BACKGROUND

1. The Term “Khalifa” in the Early Exegetical Literature	6
<i>Wadād al-Qādī</i>	
2. Political Ideas in Early Islamic Religious Thought	20
<i>Josef van Ess</i>	
3. The Formation of the Islamic State	34
<i>Fred M. Donner</i>	
4. The Separation of State and Religion in the Development of Early Islamic Society	55
<i>Ira M. Lapidus</i>	
5. Frontiers and the State in Early Islamic History: Jihād Between Caliphs and Volunteers	76
<i>Robert Haug</i>	

THE RIGHTLY-GUIDED CALIPHS (632-661CE)

6. Legal Authority of the <i>Sunnah</i>: Practice of the Rightly-Guided Caliphs and Views of the Early <i>Fuqahā'</i>	87
<i>Muhammad Yusuf Faruqi</i>	
7. Muhammad's Authority and Leadership Reestablished: The Prophet and 'Umar ibn al-Khaṭṭāb	101
<i>Avraham Hakim</i>	

8. The Murder of the Caliph ‘Uthmân	114
<i>Martin Hinds</i>	
THE UMAYYAD CALIPHATE (661-750CE)	
9. Some Accounts of Women Delegates to Caliph Mu‘āwiya: Political Significance	134
<i>Maya Yazigi</i>	
10. Was ‘Umar II “a True Umayyad”?	146
<i>Hasan Qasim Murad</i>	
11. Reinterpreting al-Walīd bin Yazīd	163
<i>Steven Judd</i>	
12. The Redemption of Umayyad Memory by the ‘Abbasids	186
<i>Tayeb El-Hibri</i>	
THE EARLY ABBASID CALIPHATE (8-9TH CENTURIES)	
13. The Tribal Factor in the ‘Abbāsīd Revolution: The Betrayal of the Imam Ibrāhīm bin Muḥammad	214
<i>Khalid Yahya Blankinship</i>	
14. The Caliph, the ‘Ulāmā’, and the Law: Defining the Role and the Function of the Caliph in the Early ‘Abbāsīd Caliphate	235
<i>Muhammad Qasim Zaman</i>	
15. A Reexamination of three Current Explanations of al-Ma’mun’s Introduction of the <i>Miḥna</i>	265
<i>John A. Nawas</i>	
16. All in the Family? Al-Mu‘taṣīm’s Succession to the Caliphate as to the Lifelong Feud between al-Ma’mūn and his ‘Abbāsīd Family	281
<i>John A. Nawas</i>	
References	291

Contents

VOLUME II: CHALLENGES AND FRAGMENTATION

Introduction: Challenges and Fragmentation	1
<i>Carool Kersten</i>	

CALIPHATES AND COUNTER-CALIPHATES (9TH-11TH CENTURIES)

1. Religious Policies of the Caliphs from al-Mutawakkil to al-Muqtadir, AH 232/295/ AD 847-908	6
<i>Christopher Melchert</i>	
2. The Command of the Faithful in Al-Andalus: A Study in the Articulation of Caliphal Legitimacy	28
<i>Janine Safran</i>	
3. The Initial Destination of the Fatimid Caliphate: The Yemen or the Maghrib?	46
<i>Shainool Jiwa</i>	
4. The Fāṭimids and Egypt 301-358/914-969	57
<i>Yaacov Lev</i>	
5. The Realm of the Imām: The Fatimids in the Tenth Century	66
<i>Michael Brett</i>	
6. An Early Fāṭimid Political Document	88
<i>Wadād al-Qāḍī</i>	
7. The Ismaili Da‘wa in the Reign of the Fatimid Caliph Al-Ḥākim	113
<i>Paul E. Walker</i>	

**ARAB CALIPHS AND TURKISH SULTANS
(13TH-17TH CENTURIES)**

8. **The Story of the Death of the Last Abbasid Caliph, from the Vatican MS of Ibn-al-Furāt** 142
G. Le Strange
9. **Studies on the Transfer of the ‘Abbāsīd Caliphate from Bagdād to Cairo** 147
David Ayalon
10. **Some Observations on the ‘Abbāsīd Caliphate of Cairo** 162
P. M. Holt
11. **Luṭfī Paşa on the Ottoman Caliphate** 171
Hamilton A. R. Gibb
12. **The Idea of the Caliphate between Moroccans and Ottomans: Political and Symbolic Stakes in the 16th and 17th Century-Maghrib** 179
Abderrahmane El Moudden
13. **The Man Who Would be Caliph: A Sixteenth-Century Sultan’s Bid for An African Empire** 188
Stephen Cory

**BETWEEN HISTORICAL REALITY AND POLITICAL IDEAL:
CALIPHS AND ULAMA**

14. **Caliphs, Jurists and the Saljūqs in the Political Thought of Juwaynī** 210
Wael B. Hallaq
15. **Islamic Orthodoxy or Realpolitik? Al-Ghazālī’s Views on Government** 226
Carole Hillenbrand
16. **The Legal Policies of the Almohad Caliphs and Ibn Rushd’s Bidāyat al-Mujtahid** 252
Maribel Fierro
17. **An Eighteenth-Century Theory of the Caliphate** 272
Aziz Ahmad
- References** 279

Contents

VOLUME III: MODERN AND CONTEMPORARY INTERPRETATIONS

Introduction: Modern and Contemporary Interpretations	1
<i>Carool Kersten</i>	

OTTOMAN CALIPHATE OR ARAB CALIPHATE?

1. Opposition to the Ottoman Caliphate in the Early Years of Abdülhamid II: 1877-1882	6
<i>Ş. Tufan Buzpinar</i>	
2. The Pan-Islamic Appeal: Afghani and Abdülhamid II	28
<i>Nikki R. Keddie</i>	
3. “Taking Back” the Caliphate: Sharif Husayn Ibn ‘Ali, Mustafa Kemal and the Ottoman Caliphate	44
<i>Joshua Teitelbaum</i>	
4. Egypt and the Caliphate 1915-1946	53
<i>Elie Kedourie</i>	

CALIPHATE OR NO CALIPHATE?

5. The Indian Khilāfat Movement (1918-1924)	84
<i>M. Naeem Qureshi</i>	
6. The Destruction of the Ottoman Caliphate	97
<i>Facsimile from: Advocate of Peace Through Justice (April 1924)</i>	
7. Muslims of the Dutch East Indies and the Caliphate Question	100
<i>Martin van Bruinessen</i>	

8. Arab Religious Nationalism in the Colonial Era: Rereading Rashīd Riḍā's Ideas on the Caliphate	118
<i>Mahmoud Haddad</i>	
9. The Central Argument (from: <i>A Religion Not a State: Ali 'Abd al-Raziq's Islamic Justification of Political Secularism</i>)	158
<i>Souad T. Ali</i>	
PAN-ISLAMISM REDUX	
10. Pan-Islamic Tendencies and the General Muslim Congress of 1931	175
<i>Uri M. Kupferschmidt</i>	
11. Taqī al-Dīn al-Nabhānī and the Islamic Liberation Party	204
<i>David Commins</i>	
12. Hizbut Tahrir: Islam's Ideological Vanguard	222
<i>Noman Hanif</i>	
THE CALIPHATE TODAY	
13. The Caliphate	250
<i>Vernie Liebl</i>	
14. Legal Evaluation of the Proclamation of the Caliphate	271
<i>Shaykh Abu al-Mundhir al-Shinqiti</i> <i>(translated from the Arabic by Carool Kersten)</i>	
15. <i>Khilafa</i> as the Viceregency of Humankind: Religion and State in the Thought of Nurcholish Madjid	278
<i>Carool Kersten</i>	
References	293